

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

Jefferson Davis County
Baptist Association

HELD WITH

WHITE SAND BAPTIST CHURCH

SEPTEMBER 21

1917

MINUTES

White Sand Church, Prentiss, Miss., Sept. 21, 1917.

The Jefferson Davis County Baptist Association met this day with Whitesand Church in its fifth annual session at 10 o'clock a. m., with its officers present, viz.: A. H. Dale, Moderator; J. W. Burrow, Clerk; and Leon Tyrone, Treasurer.

The congregation sang some songs of praise, and Brother John P. Hemby conducted the devotional exercises, reading for the morning lesson some verses from the one hundredth twenty-second Psalm. Brother J. H. Johnston led in an opening prayer.

The Moderator called the Association to order and appointed Brethren Pickens Brady, J. F. Bass and J. H. Johnston as a committee on Finance.

On motion, Brethren J. O. Buckley and J. P. Dear were appointed reading clerks of the associational letters.

The letters from the churches were called for and read, the clerk enrolled the names of the messengers from each church as follows:

Antioch—R. H. Sinclair, J. H. Bullock and J. P. McNease.

Bethany—J. O. Buckley, J. W. Burrow, Pickens Brady.

Bassfield—J. E. Thurman, J. P. Dear, Clyde Applewhite.

Carson—John Dyess, W. W. Beal, E. R. Garner.

Ebenezer—F. A. Hathorn, J. W. Garner, I. W. Sinclair.

Hebron—A. C. Berry, R. Drummond, W. C. Hutchins, G. U. Berry, J. H. Johnston and A. H. Dale.

Hebzibah—W. L. Daniel, C. W. Price, Henry Fortenberry, Homer Hedgepeth, Earnest Daniel.

Oakgrove—Jesse Sutton, D. H. Burrow and Marvin Brady.

Prentiss—J. E. Barnett, J. N. Sutton, Leon Tyrone, D. W. Dale.

Phalti—I. M. Boothe, Fleet Parish.

Society Hill—J. F. Bass, E. T. Nelson, H. C. Williamson, Fleet Parkman J. M. Fortenberry.

Victory—W. T. Morgan, D. V. Coulter.

Whitesand—R. B. Dale, L. A. Miller, C. V. Sutton, George Lee and John Bass.

On motion the rules of the Association were suspended and the present officers were elected by acclamation.

By request of the Moderator, Brother J. G. Murphy led in a special prayer for the presence of the Holy Spirit during the session.

Received correspondence as follows: J. E. Byrd and T. J. Moore, representing the State Board.

Messengers present from other Associations: Brethren J. G. Murphy and D. M. Lee of Lawrence County Association, G. U. Berry of Strong River Association, and John P. Hemby, of Hammond, La.

On motion, the following was adopted: Resolved That any member of this Association who is in good standing with his church is hereby authorized to represent this Association in any of the fraternal bodies with which we correspond.

The following brethren were appointed as a committee, viz:

Nominations—Leon Tyrone, J. P. Dear and J. W. Stamps.

Appointment—J. P. Dear, R. H. Sinclair, J. W. Stamps, C. V. Sutton, W. C. Hutchins, Jesse Sutton, F. A. Hathorn, W. T. Morgan, W. W. Beal, Leon Tyrone, J. H. Fortenberry, J. W. Burrow and I. M. Boothe.

On motion, further business of the Association was suspended to listen to the preaching of the Associational sermon. The sermon was preached by Rev. John P. Hemby, using as a text a part of the 25th verse of the 19th chapter of John.

Brother John P. Hemby was appointed to write a report on Publications.

D. W. Weathersby was appointed to write the report on Church Discipline.

Brother Wallace Dale was appointed to write the report on Sunday Schools.

Brother J. G. Murphy was appointed to write the report on the subject of Sustentation.

After announcements, on motion, adjourned until 1:30 p. m.

Benediction by J. E. Barnett.

FIRST DAY—AFTERNOON SESSION.

After song service, prayer by Brother Leon Tyrone.

The Association was announced in order for business.

On motion the pastor and deacons of this church were appointed as a committee on Devotional Exercises.

The report on Temperance was read by Brother J. P. Dear, spoken to by him, Leon Tyrone, John P. Hemby and R. Drummond. On motion the report was adopted as follows:

TEMPERANCE.

In submitting this report we will state the definition of the word Temperance in order to get a clear track to run on whether we run it smoothly or not, and it is very likely we will not do so, although we realize the importance of this question, but also realize our inability to make it what it should be for the most good.

Authority tells us that the meaning of the word Temperance is "Moderation, especially in respect to the appetites and passions; sobriety, total abstinence."

If we mistake not, all Temperance reports as a rule, deals with the question of intoxicating liquors and the effects of its use. We believe that this should be the primary question but feel that we would neglect our duty if we failed to make the others secondary and discuss the importance of them before our people, because the most of us are intemperate in the matter of controlling our appetites and passions. But for the purpose of this report we shall use the division of the definition which is "total abstinence" and apply it to the question of alcoholic drinks and its attendant evils.

We know that there are some who question our right to interfere with their rights in this matter of open saloons, local option rights, blind tiger rights etc., but if we realize the responsibility, we know that we have the right to do so and as our brother's keeper are under obligations to do so. The thing that would cause a brother to stumble should be removed. God has placed this responsibility upon us. Paul realized this and emphasized it when writing to the Corinthians with reference to a question causing the weak to stumble when he says:

"Wherefore, if meat causeth my brother to stumble, I will

eat no meat forevermore, that I cause not my brother to stumble;" and again, in letter to the Romans, "Now we that strong ought to bear the infirmities of the weak, and not please ourselves," therefore it is encumbent upon us to not only abstain from the use of intoxicating liquors but to put forth every effort to place it beyond the reach of the weaker brother.

This is more than our government has undertaken to do until recently, and it is difficult to conceive why the government has tolerated, and not only that, but licensed this nefarious liquor business. However, a new day has dawned. The people are beginning to get their eyes open to the fact that alcohol is the worst enemy of the nation of society and of the economical conditions of our people.

The prohibition forces are using the maximum of strength and means at their command to down the enemy alcohol and we see some of the good results. Take our own state, and we find the last prohibition law the best we could hope for at that time. This law restricted shipments of liquor into the state to one quart for fifteen days for any one person eligible to receive it.

This reduced the evil to a large extent, yet it left some latitude for the blind tiger to work and he worked the best he could under the restrictions, but later we find the Federal government being influenced by the pressure brought to bear by the prohibition forces, and the result is a clean-up in high places. We see Congress placing a ban on the liquor business in the District of Columbia, to take effect soon, and we have the Webb-Kenyon shipping law, the Federal bone dry law and under this law the one quart business in fifteen days has gone the way of the wicked in our state, and then comes the Shepard resolution submitting to the states the question of complete nation-wide prohibition, by amendment to the Federal constitution.

The same resolution will come up in the House at the December session and we are encouraged to believe that the House will vote the measure by a good margin.

After its submission to the states it will be necessary for two-thirds of the states to ratify it, and that within six years.

Thirty-six states will have to line up with their approval before success is assured.

We now have twenty-five or twenty-six under state-wide prohibition or have voted state-wide prohibition to go into effect at a fixed time, but the other ten are needed before the battle is won and no one who is interested in this important question should desert until the last gun shall have been fired. The question may arise with some, how can we help, and think this can be answered by saying, join the Anti-Saloon League of America, contribute of your means to enable others to carry on the fight, take the American Issue and keep posted.

Respectfully submitted

J. P. DEAR.

Brother Clyde Applewhite read the report on Ministerial Education, was discussed by him, T. J. Moore, John P. Hemby, J. E. Barnett and Leon Tyrone. Pending the adoption of this report each of the churches of this Association pledged to pay the following amounts, the said amounts to be paid not later than December 1st, 1917, viz.:

Antioch	\$10.00
Bassfield	15.50
Bethany	17.50
Carson	9.50
Ebenezer	12.00
Hebron	20.00
Hebzibah	10.00
Prentiss	20.00
Phalti	10.00
Society Hill	15.00
Victory	10.00
Whitesand	20.00

On motion, the report was adopted, as follows:

MINISTERIAL EDUCATION.

A minister of Jesus Christ is a man called by God to teach and proclaim the gospel to man. I think the highest and most sacred calling God can give to any being is to beckon him to go and preach the gospel.

Jesus, the Son of God, prepared himself for thirty years

before he began his ministry here on earth. Then why should not men called to be His servants not prepare themselves for such a noble task. The old Baptist idea I believe was that God educated His ministers, but when the Baptist scholars and ministers began to obtain more knowledge, and also to investigate the scriptures along this line they found that God required men to make an effort toward receiving some educational training if possible. A servant of the most High God can greatly increase his talents by proper training.

Some one might ask where can the Baptist ministers receive the proper education. We have Mississippi College located at Clinton, Miss., which is thought by every true Mississippi Baptist, to be the ideal school for his son. We also have two seminaries for higher theological training. There is also Clark Memorial College at Newton, a good preparatory school. At these institutions is where the most of our Baptist ministers of the state are educated.

Lots of men called by God to preach His Gospel do not possess any of this world's goods; therefore unless they receive some outside aid they will be unable to properly prepare themselves. For that reason we have a student's loan fund located at Mississippi College which goes toward helping ministerial students in pursuing their education.

I think we, as Baptists, should see to the training of our young ministers and not let them go out in the world to teach and preach unpolished and untrained.

Respectfully submitted

C. W. APPLEWHITE

Brother C. V. Sutton read the report on Woman's Work and was spoken to by him, J. O. Buckley and J. G. Murphy. On Motion it was adopted as follows:

REPORT ON WOMAN'S WORK.

It is with pleasure that we can mention the Woman's Missionary Union. While it is a young organization, and up to a few years ago was hardly noticed or mentioned, but as we all can see today the W. M. U. has grown to be noticeable in financing all the causes fostered by the denomination and teaching God's truth in the Sunday school, in the community and in the home where all true Christianity begins.

We can see the promise of God being fulfilled in their work, when he said, "Thou hast been faithful over a few things, I will make thee ruler over many things." The W. M. U. began with small gifts and God has so greatly blessed them until today they are doing many great and good things. In many instances we find them surpassing the men in their gifts.

The Woman's Work is very wonderful, so organized, so alive and vital. Hundreds have been put to active work who before were entirely indifferent. Women are not only enlisted, but are growing in spiritual grace, and they are realizing their individual responsibility shown in the W. M. U. Yet there are hundreds unenlisted. Brethren, let us join with them in a united petition that all may be enlisted, that their strength may be equal to their opportunities and their work greatly increased.

We can see by their works the same spirit that characterized Mary on the Sunday morning of our resurrected Lord, up early and at the tomb, so our women are up early and at work, that all, both home and abroad may know of this same resurrected Lord.

They have obstacles to overcome, so brethren, let us give them more encouragement and more of our co-operation. All that we may do for them will be as seed sown on good ground.

Truly God has done great things for them, whereof we rejoice with them. We wish for all our women a greater vision and a deeper consecration for the Master's work.

Respectfully submitted,

C. V. SUTTON.

On motion Saturday morning at 10:30 o'clock was made the special hour for the reading and discussion of the report on Home, State and Foreign Missions.

After announcements, on motion adjourned until tomorrow morning at 9:30. Prayer by Brother J. P. Dear.

SECOND DAY—MORNING SESSION.

Brother T. J. Moore conducted the devotional exercises. Prayers by Brethren A. H. Dale and J. O. Buckley.

The Association was announced in order for the transaction for business.

Yesterday's journal read, corrected and approved.

The report on Church Discipline was read by J. Frank Lee and was spoken to by him, J. O. Buckley and D. M. Lee. On motion, the report was adopted as follows:

REPORT ON CHURCH DISCIPLINE.

We speak of Church Discipline in a sense as being both formative and corrective. We can form the habit of teaching ourselves things, as well as teaching our fellowman. We form the habit of learning about things in order that we might know more about ourselves and our Master. We should form the habit of living up to high ideals and a high standard of morals.

Giving all diligence, add to your faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness and to godliness brotherly kindness, and to brotherly kindness charity. These are the things that we must keep constantly before our minds in order that there be formative discipline.

Then after formative discipline comes corrective discipline which is, mostly dealing with our fellowman. "Moreover if thy brother trespass against thee, go and tell him his fault between thee and him alone." Sometimes personal offenses assume such magnitude as to require church action. Of course, these things ought not to be, though Jesus Christ said, "It must needs be that offenses come. Sometimes this is caused by depravity, and again offenses are caused by other things.

So we see that Church Discipline implies to the imperfection of church members and their liability to sin. But we should be thankful that since the state-wide prohibition law these liabilities to sin by church members are growing fewer.

Respectfully submitted,

D. W. WEATHERSBY

Brother J. Frank Lee presented the report from the Woman's College. On motion the report was ordered published in the Association minutes.

REPORT FROM WOMAN'S COLLEGE.

The enrollment of last session reached 310. The session before the enrollment was 270. About 200 of these were boarding students. The faculty has numbered 26. Board in the

dustrial Home costs about \$10 a month as compared with about \$7.00 a month the year before.

Religious Work.

Religious training of the girls continues to be a leading feature of our college work. Dr. J. T. Christian as teacher of the Bible Sunday School Normal work, has improved this work at least 100 per cent. We awarded over 500 diplomas and seals in the Sunday School work. This is more work in the Sunday School Normal course than is done in any other college in the world, seminaries not accepted. Every boarding girl has made a profession of faith. We have 19 mission study classes among the students conducted by students. After supper each evening a twilight prayer meeting is held by the students and also one by the teachers.

Next Session.

We have been making numerous repairs and improvements during the summer. From present prospects our enrollment will be larger than last session. Our great need is a new dormitory. We could have filled it up this summer.

We are grateful to our brethren for their co-operation and help in the past. We ask that every member of the Association shall give to the Woman's College a place in his prayers.

Brother J. H. Fortenberry read the report on the Baptist Hospital, was spoken to by him and T. J. Moore.

On motion the report was adopted as read.

REPORT ON MISSISSIPPI BAPTIST HOSPITAL.

The Mississippi Baptist Hospital located at Jackson, Miss.

This hospital is owned and operated by the State Baptist Convention. It is open to both pay and charity patients, but those that are not able to pay for treatment will receive just as good treatment as the ones that can pay. It is both fireproof and sanitary, and is one of the best buildings of its kind in the South.

Pray for the success of the Hospital and the welfare of the patients.

Total No. Surgical Patients	278—13 deaths
Total No. Medical Patients	233— 2 deaths
Total of all patients	511

Total of all deaths	29
Mortality Rate	26
Total No. pay patients	9
Total No. full charity	11
Total No. part charity	3
Probably passed to charity account crop failures	

Total • 25

Of these charity patients there were 74 children, 6 old people and 13 adults who were cured and enabled to take care of themselves and help others.

Total dollars and cents in charity \$2,182.20

	Amt. Charged Patients.	Collections from Patients.	Other Sources.
November	1721 14	1606 13	54 50
December	1707 55	1564 43	41 00
January	1283 96	1402 56	42 02
February	1593 35	1516 11	93 15
March	1076 78	955 46	59 35
April	1723 09	1579 00	75 80
May	1653 19	1711 68	97 00
June	1710 61	1187 31	82 00
July	2540 00	1789 92	80 50
August	1432 07	1841 98	76 50
	<hr/> \$16441 74	<hr/> \$15154 48	<hr/> \$701 82
		701 82	

Total Collections \$15856 30

The Kate McWillie Powers Memorial Fund provides for \$400.00 of the above amount. The other outside collections come from board paid by transients, sale of gauze and refunds on nurses books.

Donations to the building fund from all sources.... \$ 142 99

This was used to help pay interest on the \$5000.00 in the bank, and the balance \$57.01 paid out of operating account..... 57 01

Total interest on this note \$ 200 00

Amount bonds retired from Mr. Gillon's collection	
January 1st	\$ 5000 00
Interest paid on these bonds from Mr. Gillon's collection January 1st	750 00
Amount collection from notes since expiration on February 1st, 1917 of Mr. Gillon's time	1060 19
Interest paid on bonds from this fund July 1st, 1917	600 00
Interest paid on note from this fund July 1st	142 99
Interest paid on note from operating account July 1st	57 01
Amount of money now in bank from this \$1,060.19 Fund ..	340 73
Total amount bonds, bearing semi-annual interest due	20,000 00
One note due for	5000 00
Collateral notes, as per list, past due ..	\$16385 70
Due 1917	9010 50
Due 1918 and after	2864 50
	<hr/>
	\$28258 70
So-called new money, less renewals	1082 50
	<hr/>
Collateral assets to take care of indebtedness	\$29341 20

Needs of the Hospital.

Sheets, sheeting, towels, pillow cases, two dozen pairs blankets washstand covers, square table covers, tray cloths, napkins, table cloths for dining table, rolling chairs, plain chairs, soap, pins, combs, talcum powder, money for dishes, and all kinds of canned goods such as vegetables, fruits, jellies and molasses.

Respectfully submitted,

J. H. FORTENBERRY.

Brethren N. R. Drummond and T. D. Cox of the Pearl River Association having been recognized as being present, were welcomed to a seat in the Association.

Brother J. F. Lee read the report on Denominational Schools, and the time having expired for the discussion of this report, on motion the time was extended and was discussed by Brethren J. F. Lee and T. J. Moore.

On motion the report was adopted as follows:

REPORT ON DENOMINATIONAL SCHOOLS.

Is Christian education worth while? Is it the duty of men to spend their lives impressing the facts of Christianity expounding its principles and standing as ambassadors for perfect and divine founder? If so, who is sufficient for the things? Every sincere heart must answer, no man. His sufficiency must come from above, and yet how can a man gain his consent to stand under such responsibilities without the highest possible development of his God-given powers? Of course this is to be done by attending schools where the Christian spirit is dominative.

The purpose of the denominational school is to develop useful and cultured Christian citizens, and we find that in Christian citizenship is embodied Christian character. Christian character is devoted to Christian ideals and is under the sway of Christian motives. One who attempts to mold character whatever else he may do, must kindle the interest in high ideals and bring the will into subjection to the best motives. Education and religion should be so interwoven that one becomes a part of the other. For education without Christianity is incomplete.

Religious education is more often brought about by a person becoming saved. After the person takes Christ as his savior, it becomes his duty to attend God's house of worship. He is gradually educated up to attending church, Sunday school prayer meetings and to take part in all the work of leading others to Christ, helping support the church, giving to missions, helping the poor and doing all things in his power which he thinks would be well pleasing to his Master. This last phase of education, like the pearl of great price, should be sought more diligently than any other.

How is the boy or girl to obtain the above mentioned characteristics? It must be done by attending a school where they can feel the Christian environment which surrounds them. To obtain these characteristics, there must be the influence and direction of Godly consecrated Christian teachers. The Baptist schools are supplied with Christian teachers, otherwise it would not be a Christian school.

The Baptist denomination of the state of Mississippi owns and operates three colleges, namely: Clarke Memorial College, located at Newton Miss.; Mississippi Woman's College, located at Hattiesburg and Mississippi College located at Clinton, Miss.

The youngest of these schools is the Mississippi Woman's College. This school, under the leadership of Dr. J. L. Johnston is doing splendid work towards preparing the girls for future usefulness. It has for its faculty the most consecrated Christian teachers throughout the state.

Special mention should be made concerning the Industrial Home. In this department girls receive board at actual cost, and by this many girls go through college who otherwise could not attend college at all. It is a mistaken idea that the girl who works a part of her way through college cannot do efficient class work. In many cases we find that these girls are at the head of their class. So with the Industrial Home giving opportunity for those who cannot pay their way through college, to make a part of their expenses by work, there is a chance for almost every girl to secure an education.

Clarke Memorial College came under the control of the Baptist denomination in 1914. This school, though a junior college, is doing splendid work under the leadership of Rev. Bryan Simmons as president.

Mississippi College, the oldest institution now existing in the state, is managed by a board of twenty-seven trustees, with Dr. J. W. Provine as president. The members of this board are elected by the Mississippi Baptist Convention. With this body of men, Mississippi College has some of the most intelligent and strongest Christian workers in the state of Mississippi, to look after its welfare, and the interest of its students. In addition to this efficient board of trustees, is a splendid faculty, whose desire is to see a Christian influence thrown in the path of every student.

This institution has a Self Help Club, a college farm and a dairy. With these additional departments every boy who has an ambition to work, can go through college on less than one-half the expense of those who pay all their college expenses. These different departments in addition to the three hundred

thousand dollar endowment fund, puts Mississippi College in position to compete with any of our state institutions.

In spite of the many conveniences in our denomination schools something still needs to be done. A large percentage of our Baptist people attend state schools, and in order that we might win these to the denominational schools it is necessary that the Baptist denomination equip its schools with all modern conveniences, have every compartment up to date and in condition to render the very best service available for the least money expended. Provide better means for the care of our people, for this is the only way that we can bring the mass of the boys and girls into the denominational schools.

The Baptist schools belong not to one man or set of men but to the whole Baptist denomination. Every Baptist is a constituent of the Baptist schools. So when we neglect the Baptist schools we neglect our own. When we criticize the Baptist schools we criticize our own, and when we render service for the Baptist schools we serve our own and all that stands for Christianity.

The Christian schools are the places where Christian ideals are implanted, and these ideals are the seeds out of which all conduct, and men, all aims and institutions are grown. If these are mistaken there is hardly room or force or inclination in the after years to correct them. If they are right, there is no power among men that can erase their influence for good.

There is a greater demand for Christian workers today than ever before. Every town and every community needs them. The various training camps throughout the whole country needs Christian workers to keep the young men who are to fight for the nation in touch with Christianity. The Y. M. C. A. needs men to carry on its work, and unless the people rally to the support of the Christian schools we are not going to be able to supply the demand.

Your committee recommends that every Baptist stand by their denomination in this hour of need.

Respectfully submitted,

F. J. LEB

The hour having arrived for the reports on Missions and

by request of the Moderator, Brother N. R. Drummond led in prayer.

The report on State Missions was read by Brother J. E. Barnett, and was discussed by him, T. J. Moore and J. O. Buckley.

On motion, the report was adopted, as follows:

REPORT ON STATE MISSIONS.

The first and greatest work of State Missions is to win our own people to Christ, then so teach them that they may do their best, in every way to win others, to Him. Under the wise leadership of our Board we have largely occupied the field. We now need to establish ourselves in the ground we have taken.

Many churches need just a little assistance to get them on their feet. Last year we helped 215 such churches to pay their pastor's salary.

Our secretary tells us there were as many more that needed our help.

There are 200 church organizations without houses of worship and as many more houses are so out of repair that they are almost useless.

Just a little help would encourage these brethren to rise up and build. When this awful war is over we will have to grapple with the immigration problem. Thousands will come to our beautiful Southland from all parts of the North and from every war torn country. If we will consolidate the ground taken we will be in a position to meet the grave situation. There are about 2,000,000 people in our state 600,000 claiming to be Christians. Of these 165,000 are Baptist. This leaves 1,400,000 who make no pretensions to religion at all. This is our mighty responsibility as well as our mighty opportunity.

Our pastors, missionaries and field workers labored 11,083 days during the year, made 19,474 visits, preached 6,695 sermons, baptized 1,332 converts, received 1,116 by letter, raised \$8,841.26 for church building, \$2 116.27 for State Missions, \$1,768.96 for Home Missions, \$2,489.58 for Foreign Missions and \$20,774.12 for all other objects. All of this work was done on the fields, being helped by the board and by its force.

One of the most important subjects that claims our attention is the soldier boy. Three camps with thousands of men whom, under God, we must give the gospel.

Respectfully submitted,

J. E. BARNET.

On motion adjourned until 1:30 p. m.

Prayer by T. D. Cox.

SECOND DAY—AFTERNOON SESSION.

After song service, prayer by Brother D. M. Lee.

The Association was announced in order for business.

Brother R. Drummond read the report on Home Missions, was discussed by J. E. Byrd. On motion adopted as follows:

REPORT ON HOME MISSIONS.

Headquarters of the Home Mission Board John F. Purser, president and B. D. Gray corresponding secretary, is at Atlanta, Georgia. Besides some other members necessary to carry on the business, there is one member from each state in the Southern Baptist Convention. Rev. C. C. Pugh, of Hazlehurst represents Mississippi.

There are a number of evangelists working among the stations, French Cubans, Mexicans and other foreigners in the large cities such as New Orleans, La., Tampa, Fla., Baltimore, Md., El Paso Texas, and in the mountain regions of North Carolina and Virginia, and Indians who are scattered over some sections of our Southland and the negroes come in for a share wherever they can. There are more than thirty workers in Cuba.

The evangelist of the Home Board reports 16,260 Baptisms last year.

The estimate is that there are 18,000,000 persons of responsible age and condition in the South who have never made any profession of religion, and a large number are following such false faiths as Christian Science, Mormonism, Holy Rollerism, Catholicism, Russelism, etc. The Catholics alone are said to number over 2,000,000.

Many of our young men who have gone into the army and

others who will go, will come in contact with these false religions as they have never done before. The Home Board proposes to help in giving the gospel to both city and country, and especially the army. The purpose and business of the board is to cultivate every part of the Southland and Cuba left vacant by other agencies, so far as the finances furnished will allow.

R. DRUMMOND.

The report on Foreign Missions was presented and read by J. O. Buckley, and discussed by him, Leon Tyrone and T. J. Moore.

On motion, the report was adopted, as follows:

REPORT ON FOREIGN MISSIONS.

When our Lord had finished the work that God sent him into the world to do, Mathew tells us that Jesus according to a promise, made by him to his disciples, met them in Gallilee as he had promised. And there Jesus calls the disciples' attention again to the fact that had so many times been demonstrated during His earthly ministry, crucifixion and resurrection, and as Paul tells us in Eph. 1:20, 21, 22; also in Phil. 2:8, 9, 10, 11: "And being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him and given him a name which is above every name. That at the name of Jesus every knee should bow, of things in heaven and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places. For above all principality and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come; And hath put all things under his feet, and gave him to be the head over all things to the church."

Jesus came to them saying, "All authority was given unto him in heaven and earth, go ye therefore and make disciples of all the nations.

The commission we have from him is predicated on all au-

thority and all power commanding us to go and preach the gospel to all nations. Jesus is therefore the believer's savior, Christ, sovereign and Lord. As such it is His to command and ours to hear and obey.

In the commission is set forth the necessity of the world wide proclamation, viz: "Make disciples." Isaiah tells us in the 53 chapter and 6th verse, "All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." And Paul declares in Romans 5:12, "Wherefore, as by one man sin entered into the world and death by sin; and so death passed upon all men, for that all have sinned." We are to go therefore with the one message and means of reconciliation for the lost, which John tells us in John 3:16, is broader, deeper and mightier than the power of sin by which the whole world is smitten.

Again, in the commission of our Lord is set forth the God given plan of bringing the world to the feet of Jesus. We are therefore to make disciples and bring a lost world to him by the proclamation of his love and salvation.

Paul declares in Romans 10:17, "So then faith cometh by hearing, and hearing by the word of God. So in order that men may exercise this faith in Jesus, Luke, who was an eye witness to our Lord's command, tells us that Jesus made it our business to herald the glad tidings of salvation from Jerusalem to uttermost parts of the earth. Jerusalem the great center of light and power in that day, was to be the place from which light, gospel light, was to emanate outward to all Judea, then to Samaria and into the uttermost parts of the earth. We see from Luke's words that Foreign Missions, like the love of God in the individual heart, is from within, outward. Therefore, State Home and Foreign Missions, are from within outward. So in obedience to our Lord's command we are doing mission work in state, our home land, and in countries beyond the seas.

From the Southern Convention annual we find that in Africa, notwithstanding persecutions, there the work has prospered, great interest manifest, and churches becoming self-supporting. 1916 was said to be the banner year in Argentina, more baptisms and churches contributing more money than in any previous year.

The purchase of seven and one-half acre campus for the college and seminary at Pernambuco at a cost of \$18,000, and the erection of main building for the Rio College and Seminary, Rio de Janeiro at a cost of \$45,000, made possible by the Judson centennial fund marks the progress in Brazil.

In China forty-four more schools than last year, with an enrollment of 9,242 pupils with many schools rapidly coming to self support. The evangelistic reports are gratifying, 2,618 baptisms reported, and fourteen new churches organized. Rev. Wm. H. Sears in contrasting the work in North China with the same Association twenty five years ago, said that at that time only four churches and twelve messengers. In 1916 this same Association had present 30 foreign missionaries, 6 Chinese missionaries, 7 Chinese pastors, 134 messengers, 400 visitors, representing a membership of 10,733, which has increased to a membership of 19,636.

Italy, of course, is effected more by the European war than any country where we are doing mission work, but in spite of the war conditions by which they are surrounded, something like 100,000 copies of the New Testament were distributed among the soldiers.

While in Mexico, notwithstanding the continued unrest which has existed there for more than two years, they reported at the Southern Baptist Convention that a remarkable amount of work was accomplished last year.

We have now on foreign fields 458 churches, 992 out stations, 115 churches self-supporting, 178 ordained native helpers. New missionaries sent out last year. A total of 6,347 baptisms. Contributions reported from churches on foreign field last year \$132,371.05.

J. O. BUCKLEY.

The report on Nominations was read by Brother Leon Tyrone, and on motion the report was amended to read Victory instead of Society Hill.

On motion the report was adopted as amended:

REPORT ON NOMINATIONS.

Your committee on Nominations make this report: That Rev. J. E. Barnett be our messenger to the Southern Baptist

Convention and Rev. J. O. Buckley alternate. We recommend that the churches of this Association make a contribution to defray the expenses of the messenger of the convention to be sent to the treasurer of this Association not later than April 1, 1918.

We recommend also that the following brethren write reports on the following subjects to be read at the next session of this Association:

Foreign Missions, Rev. J. E. Barrett; State Missions, Rev. J. O. Buckley; Home Missions, W. W. Lee; Denominational Schools, Luther Burkett; Publications, Leon Tyrone; Orphanage, C. V. Sutton; Ministerial Education, J. F. Ross; Church Discipline, Clyde Applewhite; Sustentation, J. O. Sutton; Temperance, R. Drummond; Woman's Work, R. B. Dale; Sunday Schools, J. M. Fortenberry; Hospital, S. T. Hood.

We recommend also that Rev. J. T. Dale preach the next associational sermon. J. O. Buckley, alternate.

Your committee also recommends that the next Association meet with Society Hill on Friday before the 4th Sunday in September, 1918 at 10 o'clock a. m.

We recommend also that Brother A. H. Dale be appointed as a member of the State Board from this Association.

Respectfully submitted,

J. P. DEAR,

J. W. STAMPS,

LEON TYRONE.

On motion, adjourned until tomorrow morning at 9:30.

By request of the chair J. O. Buckley led in a special prayer for the boys who are entraining this afternoon to join the U. S. army at Camp Pike, Little Rock Ark.

THIRD DAY—MORNING SESSION.

The congregation sang a number of songs, after which Brother C. V. Sutton led in prayer.

The Association was announced in order for business.

Yesterday's journal read, corrected and approved.

The report on Apportionment was read by Brother C. V. Sutton. On motion the report was adopted as follows:

REPORT ON APPORTIONMENT.

We, your committee on Apportionment beg leave to make

the following report. We urge each church to raise, if possible, the amount opposite their name for missions during the next Associational year, viz.:

Antioch	\$ 85.00
Bassfield	125.00
Bethany	125.00
Carson	30.00
Ebenezer	85.00
Hebron	300.00
Hipzibah	100.00
Oakgrove	45.00
Prentiss	300.00
Phalti	75.00
Society Hill	90.00
Victory	25.00
Whitesand	200.00

Respectfully submitted.

C. V. SUTTON Chairman.

The report on Publications was read by Brother John P. Hemby, and was spoken to by him, R. Drummond and T. J. Moore.

On motion the report was adopted as follows viz.:

REPORT ON PUBLICATIONS.

The press is one of the recognized educational forces of the world. It is a broad and potent medium for disseminating that knowledge which enriches the world in wisdom; and is an easy channel through which is communicated a knowledge of that which withers the mind, dwarfs the moral forces and blights the spiritual vitalities of men.

Hence, the instigators of dark and wicked schemes and manipulators of vicious forces are unsparing in the expenditure of their means and energies in their effort to flood the world with the poisonous fruits of the press. Why then, should not God's servants lay righteous hands upon this potent agency in the world's progress, and make it a means for covering the world with a knowledge of God as the waters cover the seas?

The splendid light and life-giving fruits of the religious press are too numerous to be mentioned in this report; and

their value to the world cannot be expressed in human language. And if the religious sentiment and thought expressed in the literature of the world were eliminated, what would be the religious character of men and the moral status of the world? The answer, if one could give it, would be too horrifying to mention.

Standing preeminently above all the productions of the press, is the Bible. Like the sun standing at the top of the arch of the bending heavens, giving light and lumination to the hosts of inferior planets, the Bible stands at the summit of the literary world, and lends its light and life-giving powers to all that is wholesome in the literature of the world. We therefore urge and beseech our people to study more dilligently and prayerfully the word of God.

And then, as channels through which we communicate with each other, and through which we get information concerning the various departments and fields of work, your committee would recommend The Baptist Record and Our Home and Foreign Fields and the periodicals and publications of the Sunday School Board of the Southern Baptist Convention. These periodicals should be found in every home and read by every inmate in the Baptist home in Mississippi.

Respectfully submitted,

JOHN P. HEMBY.

The report on Sustentation was read by J. O. Buckley, and was spoken to by him and T. J. Moore.

On motion the report was adopted as follows:

REPORT ON SUSTENTATION.

By Sustentation as a denominal enterprise we mean the caring for those of our ministers and their wives or widows who have worn themselves out going to and fro in the earth preaching the Gospel to perishing men and women.

We ought to care for our old ministers for the following reasons: First, because they are worthy. No other class of men deserve the sympathy, love and support of their fellows more than he who has made so many sacrifices that the souls and the lives of the people might be saved through the power of a compassionate Lord.

Second, because they are needy. Most of preachers are poor people as to this world's goods and often it happens that old age finds them without the necessary things of life to make it easy and pleasant for them.

Third, it is the will of God that we care for them for He says that "The laborer is worthy of his hire." Also we are taught to "distribute to the necessities of saints." God holds His ministers in high esteem and gives us various admonitions as to how to treat them.

We have in the State now 19 old ministers and 7 widows being helped by our Board. During the year five or six have died.

As a rule our churches are too neglectful along this line of our work, and your committee recommends that a day be set apart and that our pastors preach a sermon in behalf of this work and a collection be taken in all our churches for ministerial relief.

Respectfully submitted,

J. O. BUCKLEY.

By request of the chair, the congregation sang "How Firm a Foundation."

Brother J. O. Sutton read the report on the Baptist Orphanage, and was spoken to by Leon Tyrone, J. H. Johnston and C. V. Sutton. Pending the adoption of this report a cash offering was made to the Orphanage in the sum of \$119.09, the said sum having been paid over to the treasurer of this Association.

On motion the report was adopted as follows:

REPORT ON THE ORPHANAGE.

The Mississippi Baptist Orphanage, (our home for homeless children), located at Jackson, Mississippi, has been in successful operation for 20 years. The purpose of the home is to provide food, clothing, shelter and training for the unfortunate orphan children who have neither parents or other relatives to care for them.

We believe Orphanage work to be clearly the work of Christ; and our home at Jackson, certainly has had the stamp of His approval as the following statistics will show. We learn from the Trustees' report to the Convention, that since the

founding of our institution twenty years ago, about 800 children have been cared for for a longer or shorter time. The majority of them have been returned to the mother or some relative who got in a position to care for them. Ninety-one have been adopted into good Christian homes and are having equal chances with other children throughout the country. A goodly number of them, however, have grown up in our home and have passed out to take their place in the world. Sixty have married and have homes and families of their own, not one of whom so far as we know is raising up a family to be dependent and a care of public charity. Many of our children have succeeded well and have good prospects for a brilliant success in life. Six have taken nurses' training and are succeeding well, eight have taught and so far as we have been able to find out have given satisfaction in their profession. One is a railroad conductor, one is manager of the Western Union Telegraph station at Natchez, Mississippi. Seven have entered the United States military service and one has crossed the water and is now fighting in the French army. Six have taken business courses and some are now serving in important offices. One is studying for the ministry and one has volunteered for Foreign Field service.

Through the kindness and liberality of interested friends, 24 have had the opportunity of college training and six are now in college. One of our boys holds a diploma from the Mississippi A. & M. College, and also from the University of Ohio. One of our boys is in business in New Orleans, and is maintaining his sister in the Mississippi Woman's College. Four of our boys are working their way through school, one of them having sent his sister to Blue Mountain for four years. Many others are working on farms, at mills, in machine shops and other callings and making a comfortable living for themselves. Some we have lost sight of entirely but when last heard of were on the right line and gave promise of developing into useful men and women.

We commend our Orphanage to the cordial support of all our people and would recommend that the Sunday Schools of our Association adopt the plan of giving monthly to the Orphanage and that all our churches take a special thank offering during the month of November. In addition to the money con-

tributions, let our churches, Sunday Schools and W. M. U.'s send supplies of food, clothing, taking advantage, whenever possible, of the free cars that run during the latter part of November and the early part of December which will carry all donations free of charge to the Orphanage. Send corn, peas, canned goods, cured meats, sugar, rice, oatmeal, molasses, lard, and all kinds of clothing (good second hand clothing acceptable) sheets, pillow cases, shoes, soap, towels, pins, needles, tablets, elastic, buttons, etc. Anything that can be used in the support of the ordinary family can be used at the Orphanage.

Let us not forget in our prayers to remember our little ones and those who care for them.

On motion adjourned until 1:30 p. m.

Prayer by Rev. T. J. Moore.

THIRD DAY—AFTERNOON SESSION.

After song service, prayer by Brother R. Drummond.

The Association was called to order and announced in order and ready for business.

The Treasurer's report was read by Leon Tyrone.

On motion the report was adopted and approved as follows, viz.:

REPORT OF TREASURER.

To the Jefferson Davis Baptist Association:

As your treasurer, I beg leave to make the following report:

Receipts.

Balance on hand as shown by my last report to you at Ebenezer church Sept. 1916.....	\$164.01
Received from Hebron church for delegate	
Southern Baptist Convention.....	5.50
Received from Bassfield Southern Bapt. Con...	1.00
Received from Bethany Southern Bap. Con...	3.00
Received from Prentiss Southern Bap. Con....	4.50
Received from Oakgrove Southern Bap. Con...	1.25
Received from Society Hill Southern Bap. Con.	2.20
Received from Whitesand Southern Bap. Con.	4.15
Received from the Finance committee Sept. 22	

for purpose in report designated..... 291.45
For Orphanage 119.09

Total receipts with balance on hand as
above

\$596.15

To J. W. Burrow, clerk for printing minutes... \$ 53.35
To J. W. Burrow, clerk, for stamps 1.50
To Jno. Burrow for services as clerk..... 20.00
To Dr. J. B. Lawrence for Bal held..... 89.00
To J. O. Buckley, delegate So. Bapt. Con..... 21.76

Total

\$185.61

Balance on hand

410.54

\$596.15

Respectfully submitted

LEON TYRONE, Treasurer.

This September 22nd, 1917,

Brother J. F. Bass read the report of the Finance committee. On motion the report was adopted as read.

REPORT ON FINANCE.

We your committee on Finance beg to make the following report: Received from the churches.

For Minutes \$ 40.50
For State Missions 220.50
For Home Missions 31.45
For the Orphanage 119.09

Total

\$411.54

Respectfully submitted,

J. F. BASS,

J. H. JOHNSTON,

P. BRADY,

Committee.

	Minute Fund.	State Missions.	Home Missions
Antioch	\$ 5.00	\$	\$
Ebenezer	5.00	. . . . .	. . . . .
Bassfield	4.00	. . . . .	. . . . .
Bethany	5.00	75.25	. . . . .
Carson	2.50	4.60	. . . . .
Hebron	3.05	. . . . .	. . . . .
Hepzibah	2.35	. . . . .	. . . . .
Oak Grove	1.20	. . . . .	. . . . .
Phalti	2.00	. . . . .	31.45
Prentiss	5.00	. . . . .	. . . . .
Society Hill	2.00	28.00	. . . . .
Victory	1.60	6.50	. . . . .
White Sand	1.80	106.15	. . . . .
Total	\$ 40.50	\$ 220.50	\$ 31.45
Total			\$ 292.45
Orphanage			119.09
Grand Total			\$ 411.57

Brother Wallace Dale read the report on Sunday Schools, and was spoken to by Leon Tyrone and John P. Hemby.

On motion the report was adopted as follows:

REPORT ON SUNDAY SCHOOLS.

We have become thoroughly convinced that the Sunday School is necessary for the proper training and development of our church members and without the Sunday School we cannot give our children the proper training religiously. It is no little task to raise children today with the temptations they have before them. We should take our children to Sunday School and never send them, set the example and they will form the habit of going to Sunday School that will go with them through life.

We must continue to teach and train the pupil of today for teachers and officers in years to come, for we must have teachers that will sacrifice and that are consecrated Christians and

should have faith in the importance of the work, should believe it is a God given work,

Your committee would suggest that our motto for the next associational year be: Every church a Sunday school, every person within reach enroll, every pupil a Christian, every Christian a worker, every worker trained, and we will see the results of our feeble efforts in the coming generations, and God will pour out blessings upon us that we have never dreamed of.

Respectfully,

W. W. DALE.

On motion, the treasurer of this Association is authorized to pay over to our state secretary all funds that may be in his possession.

On motion, the treasurer of this Association be and is hereby authorized to pay over all funds in his possession belonging to the various institutions fostered by our State Baptist Convention.

On motion, the clerk of this Association be and he is hereby authorized and directed to have as many copies of our minutes printed as is necessary to supply the number requested by the several churches, and that he be paid the sum of twenty-five dollars for his services rendered at this session.

On motion, Resolved, That the thanks of this Association be, and the same are hereby tendered to the members of this church, and to the good people of this community for the kind and hospitable manner in which they have entertained this Association.

On motion, today's journal was read and corrected.

On motion, adjourned to meet with Victory Baptist Church on Friday before the fourth Sunday in September, 1918, at 10 o'clock a. m.

Closing prayer by Rev. J. E. Barnett.

J. W. BURROW, Clerk.

A. H. DALE, Moderator

CHURCHES

CHURCHES		Pastor's Salary	Building and Repairs	Incidentals	Visiting Ministers	Sunday School Expense	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Seminaries	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Hospitals	Other Objects	Grand Total
Antioch	\$150 00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Bassfield	300 00	14 00	7 00	41 65	47 40	4 00	5 00	20 15	23 69	21 55	28 25	26 35	13 00	17 50	1 00	0 74	3 50	1 50	33 55	315 33
Bethany	200 00			41 62		4 00	5 00	59 40	28 25	28 25	20 00	20 35	17 50	5 00	5 00	5 00	35 00	17 50	36 50	315 33
Carson	150 00			29 13	19 06	5 00	5 00	75 25	20 00	20 35	4 00	4 00	5 00	5 00	5 00	13 65	35 00	17 50	36 50	315 33
Elemezer	150 00			35 25	16 70	5 00	5 00	12 50	4 00	4 00	4 00	4 00	5 00	5 00	5 00	13 65	35 00	17 50	36 50	315 33
Hebron	300 00		17 50	40 20	50 15	5 00	5 00	30 45	11 20	11 75	11 75	11 75	28 00	6 40	5 61	10 50	13 00	4 00	4 00	315 33
Hepzibah	175 00			30 15	5 42	2 05	2 05	80 47	82 47	82 47	29 25	17 89	16 00	5 00	5 00	15 10	13 00	4 00	4 00	315 33
Oak Grove	150 00			25 45	21 00	2 00	2 00	30 60	8 65	17 89	17 89	17 89	5 00	5 00	5 00	15 10	13 00	4 00	4 00	315 33
Phalt	200 00			45 00	10 00	2 00	2 00	8 65	17 89	17 89	17 89	17 89	5 00	5 00	5 00	15 10	13 00	4 00	4 00	315 33
Prentiss	400 00			119 44	8 00	5 00	5 00	62 50	15 00	113 00	113 00	113 00	26 00	60 00	13 00	13 75	95 00	40 00	170 00	315 33
Society Hill	200 00			4 70	11 64	2 00	2 00	58 50	8 50	17 16	17 16	17 16	26 00	60 00	13 00	13 75	95 00	40 00	170 00	315 33
Victory	100 00				2 65	1 80	1 80	6 50	42 00	42 00	42 00	42 00	26 00	60 00	13 00	13 75	95 00	40 00	170 00	315 33
White Sand	200 00	34 75			23 68	1 80	1 80	100 65	42 00	42 00	42 00	42 00	26 00	60 00	13 00	13 75	95 00	40 00	170 00	315 33
Totals	\$2675 00	\$48 75	\$193 64	\$350 50	\$213 94	\$15 10	\$37 15	\$1 50	\$245 12	\$392 00	\$465 17	\$26 00	\$144 50	\$20 40	\$59 44	\$161 60	\$63 00	\$280 93	\$5633 74	\$5633 74

Church
at 10

GENERAL STATISTICS

CHURCHES	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE	Time of Preaching	INCREASE BY				DECREASE BY				Total Membership	Value of Church	Value of Pastor's Home
						Baptism	Letter	Restoration	Total Increase	Letter	Exclusion	Death	Total Decrease			
Antioch	R. W. Bryant	Hattiesburg	W. D. Bullock	Prentiss	4th Sunday	6	9	1	6	18	1	1	18	130	\$ 800 00	
Bassfield	J. T. Dale	Collins	B. O. Thompson	Bassfield	1st Sunday	5	5		15	23	2	1	25	165	2000 00	
Bethany	J. O. Buckley	Prentiss	Rex Burrow	Prentiss	3rd Sunday	6	4		10	6			6	177	1000 00	
Carson	T. D. Cox	Hattiesburg	A. E. Nelson	Carson	1st Sunday	5	3		8	12	2		14	94	1000 00	
Ebenezer	J. E. Crawford	Columbia R1	L. B. Thompson	Bassfield	2nd Sunday	29	10	1	40	5	3		16	206	800 00	
Hebron	J. O. Buckley	Laurel	E. H. Walker	New Hebron	4th Sat. and Sun.	16	7		23	19	1		20	255	1300 00	
Hepzibah	N. P. Lee	Prentiss	J. L. Speights	Oakvale	2nd Sunday	14	3		17	11			2	214	1000 00	
Oak Grove	J. E. Barnett	Clinton	H. D. Booth	White Sand	4th Sunday	7	4		11	5			5	80	250 00	
Phalti	J. E. Barnett	Prentiss	W. W. Lee	Mt. Olive	1st Sunday	12	5		5	7			3	108	875 00	
Prentiss	J. O. Buckley	Prentiss	H. C. Williamson	Prentiss	1st Sunday	12	2		13	24	4	3	31	144	6000 00	1200 00
Society Hill	J. P. Dale	Collins	J. P. Warren	Bassfield	2nd Sat. and Sun.	14	10		24	1	1		2	99	1000 00	
Victory	J. O. Buckley	Prentiss	D. W. Weathersby	New Hebron		6	2		8	5			6	207	800 00	
White Sand																
Totals						125	70	2	187	128	13	12	154	2101	\$18025 00	1200 00

W. M. U. STATISTICS

CHURCH	PRESIDENT	POSTOFFICE	No. of Members	State Missions	Home Missions	Foreign Missions	Training School	Orphanage	Pastor's Salary	All Other Objects	Total
Bethany	Mrs. Clara Burrow	Prentiss	21	\$ 6 25	\$ 5 00	\$ 5 00	\$	\$	\$ 32 00	\$ 8 65	\$ 56 90
Carson			10	00	4 00	4 00					18 00
Ebenezer	Mrs. M. H. Thompson	Bassfield, R2	18	14 25		2 25		23 00	26 00	4 00	69 50
Hebron	Mrs. E. H. Walker	New Hebron	22								
Hepzibah	Mrs. Jodie Watts	Arm									
Prentiss	Mrs. H. H. Williams	Prentiss	4	50		7 70	2 40			27 48	42 08
Society Hill	Mrs. D. Williamson	Oakvale	19	14 00	22 75	15 00	26 00			75 00	138 75
Whitesand	Mrs. R. B. Dale	Prentiss	40	16 25	15 30	15 35			14 00	3 20	39 95
Totals			120	\$65 25	\$47 05	\$58 05	\$28 40	\$23 00	\$124 40	\$188 08	\$534 23
Hebron	Lester Morris	New Hebron	10								
Society Hill	Orma Fortenberry	Oakvale	16		9 00						

Y. W. A.

SUNDAY SCHOOL AND B. Y. P. U. STATISTICS

CHURCH	SUPERINTENDENT	POSTOFFICE	SECRETARY	POSTOFFICE	Enrollment	No. of Teachers	School Expense	Missions	Orphanage	All Other Objects	Total
Antioch	J. H. Bullock	Prentiss	Mrs. W. J. Barnes	Prentiss	27	5	7 50	15 00	10 80		\$ 33 30
Bassfield	J. P. Dear	Bassfield	Bunnie Dear	Bassfield	92	9	20 70	4 25	10 00	12 45	47 40
Bethany											
Carson	H. O. Murry	Carson	Roy Motley	Carson	56	6	12 00	2 50		4 56	19 06
Ebenezer	S. T. Hood	Columbia, R1	Miss Delle Evans	Bassfield, R2			16 40	12 59			28 99
Hebron	W. C. Hutchins	New Hebron	Condy Quinn	New Hebron	65	7	10 00			2 80	12 80
Heptzibah	B. S. Watts	Arm	E. L. Daniel	Oakvale	86	5	5 42	4 05			9 47
Oak Grove	R. O. Sutton	Silver Creek	Pansy Mitchell	Silver Creek	50	6	6 96	3 09			10 05
Phalti	H. D. Booth	Mt. Olive	J. R. McInnis	Mt. Olive	75	6					
Prentiss	Leon Tyrone	Prentiss	Margaret Duckworth	Prentiss	164	15	77 69	25 00	60 00	5 25	167 94
Society Hill	J. O. Buckley	Prentiss	D. D. Fortenberry	Oakvale	103	8	9 94	1 68			11 64
Victory	J. E. Coulter	Bassfield	Mrs. Mary Coulter	Collins	60	5	2 65				2 65
White Sand	C. N. Sutton	Prentiss	J. L. Nelson	Prentiss	116	8	23 68		14 17	1 17	39 02
Total					994	80	\$192 96	\$ 65 16	\$ 94 97	\$ 26 23	\$392 32

B. Y. P. U.

PRESIDENT	SECRETARY	Enrollment	Total
Mrs. W. H. Dear		48	
Charlie Laird		32	
Bassfield	Bassfield		
Carson	Carson		
			4 00

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